

**PO BOX 278**  
**TROY, MI 48099-0278**

**TOLL FREE: (888) 646-8920**

## SEC 100

THIS REPORT WITH PAYMENT MUST BE **RECEIVED** BY THE PIPEFITTERS LOCAL 636 TRUST FUNDS NO LATER THAN THE **15th OF THE MONTH** FOLLOWING THE MONTH IN WHICH THE HOURS WERE WORKED. FOR **WEEKLY** EMPLOYERS FUNDS ARE DUE NO LATER THAN **SEVEN (7) BUSINESS DAYS** AFTER THE WEEK ENDING SUBMIT DATE. REMITTANCE IS BASED ON ALL ACTUAL HOURS WORKED. WAGE REDUCTION REMITTANCE IS BASED ON STRAIGHT TIME HOURS NOT TO EXCEED 40 HOURS PER WEEK.

| SOCIAL SECURITY NUMBER | EMPLOYEE NAME | TOTAL<br>HOURS<br>WORKED<br>(A) | WAGE REDUCTION PLAN<br>STRAIGHT TIME NOT TO EXCEED<br>40 HOURS PER WEEK |      |             |
|------------------------|---------------|---------------------------------|-------------------------------------------------------------------------|------|-------------|
|                        |               |                                 | HOURS (B)                                                               | RATE | AMOUNT (C ) |
|                        |               |                                 |                                                                         |      |             |
|                        |               |                                 |                                                                         |      |             |
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|                        |               |                                 |                                                                         |      |             |
|                        |               |                                 |                                                                         |      |             |
|                        |               |                                 |                                                                         |      |             |
| <b>TOTAL</b>           |               |                                 |                                                                         |      |             |

|                                                   |  |                                                                                                                                                       |
|---------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL HOURS (A)      X \$19.61 PER HOUR      = \$ |  | <b>MAKE CHECK PAYABLE TO: PIPEFITTERS LOCAL 636</b><br><b>MAIL TO: PIPEFITTERS LOCAL 636</b><br><b>PO BOX 675430</b><br><b>DETROIT, MI 48267-5430</b> |
| WAGE REDUCTION (B)      HOURS      TOTAL (C ) \$  |  |                                                                                                                                                       |
| TOTAL THIS REPORT \$                              |  |                                                                                                                                                       |

**SPECIAL NOTE:** FAILURE TO FILE THIS REPORT ON TIME OR CALCULATED INCORRECTLY WILL RESULT IN A LIQUIDATED DAMAGES CHARGE WHICH WILL BE ADDED TO THE REMITTANCE AMOUNT. THE LIQUIDATED DAMAGES CHARGE IS 10 % OF THE REMITTANCE AMOUNT BUT NOT LESS THAN \$15.00.

|                        |                |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
|------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FRINGE BENEFITS</b> |                | EMPLOYERS NOT PAYING THE "CURRENT AMOUNT" TO THE PIPING EDUCATION COUNCIL MUST ALLOCATE THIS AMOUNT TO THE<br>INSURANCE FUND. PLEASE CHECK HERE IF APPLICABLE: <b>TRAINING FUND</b><br>IF THIS INFORMATION IS NOT COMPLETED, THE FUND OFFICE WILL ALLOCATE THIS AMOUNT DIRECTLY TO THE PIPING EDUCATION<br>COUNCIL. |                                                                                                                                                 |
| PENSION FUND           | \$7.10         | <b>ADMINISTRATIVE USE ONLY</b><br><br><b>DATE RECEIVED:</b> _____<br><br><b>DEPOSIT DATE:</b> _____<br><br><b>CHECK NUMBER:</b> _____<br><br><b>CHECK AMOUNT:</b> _____<br><br><b>ENTERED BY:</b> _____                                                                                                             | <b>EMPLOYER:</b> _____<br><br><b>ADDRESS:</b> _____<br><br><b>CITY:</b> _____ <b>ST:</b> _____ <b>ZIP:</b> _____<br><br><b>TELEPHONE:</b> _____ |
| INSURANCE FUND         | \$9.00         |                                                                                                                                                                                                                                                                                                                     | <div> <b>CHECK FOR<br/>MORE FORMS</b> _____         </div>                                                                                      |
| DUES FUND              | \$0.63         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| DEF. CONTRIB FUND      | \$0.95         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| SUB FUND               | \$0.50         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| P.I.E.T. FUND          | \$0.40         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| RETIREE & WIDOW FUND   | \$0.10         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| INT'L TRAINING FUND    | \$0.10         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| PIPING ED COUNCIL FUND | \$0.83         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| <b>TOTAL</b>           | <b>\$19.61</b> |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |

**SUBMISSIONS OF CONTRIBUTIONS ON AN ALTERNATE FORM MUST BE APPROVED BY THE JOINT ADMINISTRATIVE COMMITTEE**

BY SIGNING THIS FORM, YOU CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS A FULL AND ACCURATE STATEMENT OF ALL EMPLOYEES WORKING FOR YOU UNDER THE JURISDICTION OF THE PIPEFITTERS LOCAL 636 FOR THE PERIOD INDICATED. BY FILING THIS REPORT, THE ABOVE NAMED EMPLOYER AGREES TO BE BOUND BY ALL THE TERMS OF THE CURRENT COLLECTIVE BARGAINING AGREEMENT BETWEEN THE PIPEFITTERS LOCAL 636 AND THE MECHANICAL CONTRACTORS ASSOCIATION OF DETROIT, INC. AND TO ALL THE TERMS OF THE TRUST AGREEMENTS OF THESE FUNDS. SPECIFICALLY INCLUDING PROVISIONS RELATING TO THE FRINGE BENEFIT FUND CONTRIBUTIONS.

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## SEC 199

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## GRADUATE SERVICE JOURNEYMAN I

**MONTH:** \_\_\_\_\_ **FROM:** \_\_\_\_\_ **TO:** \_\_\_\_\_

SOCIAL SECURITY NUMBER

|                                 |  |
|---------------------------------|--|
| TOTAL<br>HOURS<br>WORKED<br>(A) |  |
|---------------------------------|--|

## HOURS (B)

|     | RATE |
|-----|------|
| 1   | 10%  |
| 2   | 10%  |
| 3   | 10%  |
| 4   | 10%  |
| 5   | 10%  |
| 6   | 10%  |
| 7   | 10%  |
| 8   | 10%  |
| 9   | 10%  |
| 10  | 10%  |
| 11  | 10%  |
| 12  | 10%  |
| 13  | 10%  |
| 14  | 10%  |
| 15  | 10%  |
| 16  | 10%  |
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| 18  | 10%  |
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| 86  | 10%  |
| 87  | 10%  |
| 88  | 10%  |
| 89  | 10%  |
| 90  | 10%  |
| 91  | 10%  |
| 92  | 10%  |
| 93  | 10%  |
| 94  | 10%  |
| 95  | 10%  |
| 96  | 10%  |
| 97  | 10%  |
| 98  | 10%  |
| 99  | 10%  |
| 100 | 10%  |

AMOUNT (C )

**TOTAL**

**TOTAL HOURS (A) X \$26.31 PER HOUR = \$**

| WAGE REDUCTION (B) | HOURS | TOTAL (C ) \$ |
|--------------------|-------|---------------|
|--------------------|-------|---------------|

TOTAL THIS REPORT \$

**MAKE CHECK PAYABLE TO: PIPEFITTERS LOCAL 636**  
**MAIL TO: PIPEFITTERS LOCAL 636**  
**PO BOX 675430**  
**DETROIT, MI 48267-5430**

## FRINGE BENEFITS

|       |         |
|-------|---------|
| TOTAL | \$20.07 |
|-------|---------|

EMPLOYERS NOT PAYING THE "CURRENT AMOUNT" TO THE PIPING EDUCATION COUNCIL FUND MUST ALLOCATE THIS AMOUNT TO THE INSURANCE FUND. PLEASE CHECK HERE IF APPLICABLE: TRAINING FUND

IF THIS INFORMATION IS NOT COMPLETED, THE FUND OFFICE WILL ALLOCATE THIS AMOUNT DIRECTLY TO THE PIPING EDUCATION COUNCIL FUND.

## ADMINISTRATIVE USE ONLY

EMPLOYER: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DEPOSIT DATE: \_\_\_\_\_

CITY: ST: ZIP: \_\_\_\_\_

CHECK NUMBER: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ CHECK FOR \_\_\_\_\_

**CHECK FOR  
MORE FORMS**

CHECK AMOUNT: \_\_\_\_\_ MORE FORMS \_\_\_\_\_

**SUBMISSIONS OF CONTRIBUTIONS ON AN ALTERNATE FORM MUST BE APPROVED BY THE JOINT ADMINISTRATIVE COMMITTEE**

BY SIGNING THIS FORM, YOU CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS A FULL AND ACCURATE STATEMENT OF ALL EMPLOYEES WORKING FOR YOU UNDER THE JURISDICTION OF THE PIPEFITTERS LOCAL 636 FOR THE PERIOD INDICATED. BY FILING THIS REPORT, THE ABOVE NAMED EMPLOYER AGREES TO BE BOUND BY ALL THE TERMS OF THE CURRENT COLLECTIVE BARGAINING AGREEMENT BETWEEN THE PIPEFITTERS LOCAL 636 AND THE MECHANICAL CONTRACTORS ASSOCIATION OF DETROIT, INC. AND TO ALL THE TERMS OF THE TRUST AGREEMENTS OF THESE FUNDS. SPECIFICALLY INCLUDING PROVISIONS RELATING TO THE FRINGE BENEFIT FUND CONTRIBUTIONS.

Revised Date: 07/06/26

**PO BOX 278**  
**TROY, MI 48099-0278**

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## SEC 109

THIS REPORT WITH PAYMENT MUST BE **RECEIVED** BY THE PIPEFITTERS LOCAL 636 TRUST FUNDS NO LATER THAN THE **15th OF THE MONTH** FOLLOWING THE MONTH IN WHICH THE HOURS WERE WORKED. FOR **WEEKLY** EMPLOYERS FUNDS ARE DUE NO LATER THAN **SEVEN (7) BUSINESS DAYS** AFTER THE WEEK ENDING SUBMIT DATE. REMITTANCE IS BASED ON ALL ACTUAL HOURS WORKED. WAGE REDUCTION REMITTANCE IS BASED ON STRAIGHT TIME HOURS NOT TO EXCEED 40 HOURS PER WEEK.

|                                                                                                                                         |  |  |                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------|--|
| TOTAL HOURS (A) _____ x \$26.31 PER HOUR = \$ _____<br>WAGE REDUCTION (B) _____ HOURS TOTAL (C ) \$ _____<br>TOTAL THIS REPORT \$ _____ |  |  | MAKE CHECK PAYABLE TO: PIPEFITTERS LOCAL 636<br>MAIL TO: PIPEFITTERS LOCAL 636<br>PO BOX 675430<br>DETROIT, MI 48267-5430 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------|--|

[illegible]

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|                                                                                                                                         |  |  |                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------|--|
| TOTAL HOURS (A) _____ x \$26.31 PER HOUR = \$ _____<br>WAGE REDUCTION (B) _____ HOURS TOTAL (C ) \$ _____<br>TOTAL THIS REPORT \$ _____ |  |  | MAKE CHECK PAYABLE TO: PIPEFITTERS LOCAL 636<br>MAIL TO: PIPEFITTERS LOCAL 636<br>PO BOX 675430<br>DETROIT, MI 48267-5430 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------|--|

|                        |        |                                                                                                                                                                                                                                                                                                                         |
|------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FRINGE BENEFITS</b> |        | EMPLOYERS NOT PAYING THE "CURRENT AMOUNT" TO THE PIPING EDUCATION COUNCIL FUND MUST ALLOCATE THIS AMOUNT TO THE INSURANCE FUND. PLEASE CHECK HERE IF APPLICABLE: <b>TRAINING FUND</b><br>IF THIS INFORMATION IS NOT COMPLETED, THE FUND OFFICE WILL ALLOCATE THIS AMOUNT DIRECTLY TO THE PIPING EDUCATION COUNCIL FUND. |
| PENSION FUND           | \$8.60 |                                                                                                                                                                                                                                                                                                                         |

|                                                                                                                                                                                                                  |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| EMPLOYERS NOT PAYING THE "CURRENT AMOUNT" TO THE PIPING EDUCATION COUNCIL FUND MUST ALLOCATE THIS AMOUNT TO THE INSURANCE FUND. PLEASE CHECK HERE IF APPLICABLE: <u>          <b>TRAINING FUND</b>          </u> |                                                            |
| IF THIS INFORMATION IS NOT COMPLETED, THE FUND OFFICE WILL ALLOCATE THIS AMOUNT DIRECTLY TO THE PIPING EDUCATION COUNCIL FUND.                                                                                   |                                                            |
|                                                                                                                                                                                                                  |                                                            |
|                                                                                                                                                                                                                  |                                                            |
| <b>ADMINISTRATIVE USE ONLY</b>                                                                                                                                                                                   | <b>EMPLOYER:</b> _____                                     |
| <b>DATE RECEIVED:</b> _____                                                                                                                                                                                      | <b>ADDRESS:</b> _____                                      |
| <b>DEPOSIT DATE:</b> _____                                                                                                                                                                                       | <b>CITY:</b> _____ <b>ST:</b> _____ <b>ZIP:</b> _____      |
| <b>CHECK NUMBER:</b> _____                                                                                                                                                                                       | <b>TELEPHONE:</b> _____                                    |
| <b>CHECK AMOUNT:</b> _____                                                                                                                                                                                       | <b>CHECK FOR MORE FORMS</b> <input type="checkbox"/> _____ |
| <b>ENTERED BY:</b> _____                                                                                                                                                                                         | <b>SIGNATURE:</b> _____ <b>DATE:</b> _____                 |

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Revised Date: 07/06/26

# PIPEFITTERS LOCAL 636

PO BOX 278  
TROY, MI 48099-0278

PHONE: (248) 641-4936

TOLL FREE: (888) 646-8920

## EMPLOYER'S REPORT OF HOURS AND CONTRIBUTIONS

JOURNEYPERSON

SEC 110

MONTH: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

THIS REPORT WITH PAYMENT MUST BE **RECEIVED** BY THE PIPEFITTERS LOCAL 636 TRUST FUNDS NO LATER THAN THE **15th OF THE MONTH** FOLLOWING THE MONTH IN WHICH THE HOURS WERE WORKED. FOR **WEEKLY** EMPLOYERS FUNDS ARE DUE NO LATER THAN **SEVEN (7) BUSINESS DAYS** AFTER THE WEEK ENDING SUBMIT DATE. REMITTANCE IS BASED ON ALL ACTUAL HOURS WORKED. WAGE REDUCTION REMITTANCE IS BASED ON STRAIGHT TIME HOURS NOT TO EXCEED 40 HOURS PER WEEK.

| SOCIAL SECURITY NUMBER | EMPLOYEE NAME | TOTAL HOURS WORKED (A) | WAGE REDUCTION PLAN<br>STRAIGHT TIME NOT TO EXCEED 40 HOURS PER WEEK |      |            |
|------------------------|---------------|------------------------|----------------------------------------------------------------------|------|------------|
|                        |               |                        | HOURS (B)                                                            | RATE | AMOUNT (C) |
|                        |               |                        |                                                                      |      |            |
|                        |               |                        |                                                                      |      |            |
|                        |               |                        |                                                                      |      |            |
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|                        |               |                        |                                                                      |      |            |
|                        |               |                        |                                                                      |      |            |
| TOTAL                  |               |                        |                                                                      |      |            |

|                                                      |                                                                                                                                                      |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL HOURS (A) _____ X \$ 41.40 per hour = \$ _____ | <b>WE HAVE CHANGED BANKS<br/>MAKE CHECK PAYABLE TO: PIPEFITTERS LOCAL 636<br/>PIPEFITTERS LOCAL 636<br/>PO BOX 675430<br/>DETROIT, MI 48267-5430</b> |
| WAGE REDUCTION (B) _____ HOURS TOTAL (C ) \$ _____   |                                                                                                                                                      |
| TOTAL THIS REPORT \$ _____                           |                                                                                                                                                      |

SPECIAL NOTE: FAILURE TO FILE THIS REPORT ON TIME OR CALCULATED INCORRECTLY WILL RESULT IN A LIQUIDATED DAMAGES CHARGE WHICH WILL BE ADDED TO THE REMITTANCE AMOUNT. THE LIQUIDATED DAMAGES CHARGE IS 10 % OF THE REMITTANCE AMOUNT BUT NOT LESS THAN \$15.00.

| FRINGE BENEFITS          |         | EMPLOYERS NOT PAYING THE "CURRENT AMOUNT" TO THE PIPING EDUCATION COUNCIL FUND MUST ALLOCATE THIS AMOUNT TO THE INSURANCE FUND. PLEASE CHECK HERE IF APPLICABLE: <u>TRAINING FUND</u> |
|--------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PENSION FUND             | \$16.50 | IF THIS INFORMATION IS NOT COMPLETED, THE FUND OFFICE WILL ALLOCATE THIS AMOUNT DIRECTLY TO THE PIPING EDUCATION COUNCIL FUND.                                                        |
| INSURANCE FUND - ACTIVE  | \$12.70 |                                                                                                                                                                                       |
| INSURANCE FUND - RETIREE | \$2.65  |                                                                                                                                                                                       |
| DUES FUND                | \$2.00  |                                                                                                                                                                                       |
| DEFINED CONTRIB FUND     | \$2.45  |                                                                                                                                                                                       |
| SUB FUND                 | \$0.70  |                                                                                                                                                                                       |
| P.I.E.T. FUND            | \$1.50  |                                                                                                                                                                                       |
| RETIREE & WIDOW FUND     | \$0.80  |                                                                                                                                                                                       |
| INT'L TRAINING FUND      | \$0.10  |                                                                                                                                                                                       |
| PIPING ED COUNCIL FUND   | \$1.00  |                                                                                                                                                                                       |
| IAR FUND                 | \$1.00  |                                                                                                                                                                                       |
| TOTAL                    | \$41.40 |                                                                                                                                                                                       |

| ADMINISTRATIVE USE ONLY |                                  |
|-------------------------|----------------------------------|
| DATE RECEIVED: _____    | EMPLOYER: _____                  |
| DEPOSIT DATE: _____     | ADDRESS: _____                   |
| CHECK NUMBER: _____     | CITY: _____ ST: _____ ZIP: _____ |
| CHECK AMOUNT: _____     | TELEPHONE: _____                 |
| ENTERED BY: _____       | SIGNATURE: _____ DATE: _____     |

CHECK FOR MORE FORMS \_\_\_\_\_

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Revised Date: 07/06/26

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## SEC 140

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## SEC 130

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EMPLOYERS NOT PAYING THE "CURRENT AMOUNT" TO THE PIPING EDUCATION COUNCIL MUST ALLOCATE THIS AMOUNT TO THE INSURANCE FUND. PLEASE CHECK HERE IF APPLICABLE: **TRAINING FUND**  
IF THIS INFORMATION IS NOT COMPLETED, THE FUND OFFICE WILL ALLOCATE THIS AMOUNT DIRECTLY TO THE PIPING EDUCATION COUNCIL.

**SUBMISSIONS OF CONTRIBUTIONS ON AN ALTERNATE FORM MUST BE APPROVED BY THE JOINT ADMINISTRATIVE COMMITTEE**

|          |          |
|----------|----------|
| Rev Date | 7/6/2026 |
|----------|----------|



# PIPEFITTERS LOCAL 636

PO BOX 278  
TROY, MI 48099-0278

PHONE: (248) 641-4936

TOLL FREE: (888) 646-8920

THIS REPORT IS TO BE USED ONLY FOR PRINCIPALS WHO WORK WITH TOOLS OF THE TRADE.  
DO NOT USE FOR JOURNEYMEN OR APPRENTICES

## WORKING PRINCIPAL

Month: \_\_\_\_\_

From: \_\_\_\_\_

To: \_\_\_\_\_

SEC 170

**\*\*THESE CONTRIBUTIONS SHALL BE MADE FOR ALL HOURS WORKED UNDER THIS AGREEMENT, AND IN NO CASE FOR LESS THAN THIRTY-TWO (32) HOURS A WEEK WITH THE EXCEPTION THAT THE WORKING PRINCIPAL SHALL NOT BE REQUIRED TO MAKE CONTRIBUTIONS FOR ANY WEEK DURING WHICH HE DID NOT PERSONALLY PERFORM ANY BARGAINING UNIT WORK, UP TO A MAXIMUM OF FOUR (4) WEEKS PER CONTRACT YEAR (JUNE 1 – MAY 31), PROVIDED THAT HE HAS SUBMITTED EVIDENCE IN SUPPORT OF SUCH CLAIM TO BOTH THE UNION AND THE TRUSTEES OF THE APPLICABLE FUNDS, AND FURTHER PROVIDED THAT THE EVIDENCE SUBMITTED IS DEEMED BY BOTH THE UNION AND THE TRUSTEES IN THEIR SOLE DISCRETION TO BE SATISFACTORY TO SUPPORT THE WORKING PRINCIPAL'S CLAIM THAT BARGAINING UNIT WORK WAS NOT PERFORMED DURING THE WEEK(S) IN QUESTION. ONLY ONE WORKING PRINCIPAL PER FORM.**  
**THIS FORM IS NOT TO BE USED FOR SALESMEN, ESTIMATORS, SUPERINTENDENTS AND OTHER SUCH SALARIED PERSONNEL.**

| SOCIAL SECURITY NUMBER | EMPLOYEE'S NAME | END OF LAST PAY PERIOD |  | TOTAL HOURS WORKED |
|------------------------|-----------------|------------------------|--|--------------------|
|                        |                 |                        |  |                    |

## FRINGE BENEFITS

| MANDATORY                     | OPTIONAL***<br>WAGE REDUCTION PLAN                                                                                                            | OPTIONAL***<br>DEFINED CONTRIBUTION                                                                                                           | OPTIONAL INSURANCE ***             |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| DB PENSION FUND \$16.50       | PLEASE REFER TO CURRENT WAGE DEFERRAL LIMITS IMPOSED BY THE IRS WHICH ARE SUBJECT TO CHANGE ON AN ANNUAL BASIS AS LISTED ON BACK SIDE OF FORM | PLEASE REFER TO CURRENT WAGE DEFERRAL LIMITS IMPOSED BY THE IRS WHICH ARE SUBJECT TO CHANGE ON AN ANNUAL BASIS AS LISTED ON BACK SIDE OF FORM | TOTAL HOURS WORKED X RATE = AMOUNT |
| DUES FUND \$2.00              |                                                                                                                                               |                                                                                                                                               | INSURANCE RATE = \$13.75 PER HOUR  |
| P.I.E.T.FUND \$1.50           |                                                                                                                                               |                                                                                                                                               |                                    |
| INT'L TRAINING FUND \$0.10    |                                                                                                                                               |                                                                                                                                               |                                    |
| PIPING ED COUNCIL FUND \$1.00 |                                                                                                                                               |                                                                                                                                               | HOURS _____ RATE _____ \$13.75     |
| I.A.R.FUND \$1.00             |                                                                                                                                               |                                                                                                                                               |                                    |
|                               | \$ _____                                                                                                                                      | \$ _____                                                                                                                                      | \$ _____                           |
| <b>TOTAL \$22.10</b>          | ENTER AMOUNT                                                                                                                                  | ENTER AMOUNT                                                                                                                                  | ENTER AMOUNT                       |

\*\*\*\*\* SEE REVERSE SIDE OF THIS FORM FOR ADDITIONAL INFORMATION REGARDING OPTIONAL CONTRIBUTIONS \*\*\*\*\*

|                                         |                                                                                                                              |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| TOTAL HOURS _____ X \$22.10 = \$ _____  | <b>MAKE CHECK PAYABLE TO:</b><br><br><b>PIPEFITTERS LOCAL 636</b><br><b>P.O. BOX 675430</b><br><b>DETROIT, MI 48267-5430</b> |
| WAGE REDUCTION OPTION AMT \$ _____      |                                                                                                                              |
| D/C PENSION FUND OPTION AMOUNT \$ _____ |                                                                                                                              |
| INSURANCE PLAN OPTION AMOUNT \$ _____   |                                                                                                                              |
| <b>TOTAL THIS REPORT \$ _____</b>       |                                                                                                                              |

THIS REPORT WITH PAYMENT MUST BE RECEIVED BY THE PIPEFITTERS LOCAL 636 TRUST FUNDS NO LATER THAN THE 15TH OF THE MONTH FOLLOWING THE MONTH BEING REPORTED. REMITTANCE FOR FRINGES IS BASED ON ALL ACTUAL HOURS WORKED. WAGE REDUCTION REMITTANCE IS BASED ON STRAIGHT TIME HOURS NOT TO EXCEED 40 HOURS PER WEEK. \*\* SEE REVERSE SIDE

| ADMINISTRATIVE USE ONLY |  |                  | EMPLOYER: _____                                    |
|-------------------------|--|------------------|----------------------------------------------------|
| DATE RECEIVED: _____    |  |                  | ADDRESS: _____                                     |
| DEPOSIT DATE: _____     |  |                  | CITY: _____ ST: _____ ZIP: _____                   |
| CHECK NUMBER: _____     |  |                  | TELEPHONE: _____                                   |
| CHECK AMOUNT: _____     |  |                  | CHECK BOX FOR MORE FORMS <input type="checkbox"/>  |
| ENTERED BY: _____       |  |                  | CHECK BOX IF FINAL REPORT <input type="checkbox"/> |
|                         |  | SIGNATURE: _____ | DATE: _____                                        |

**SPECIAL NOTE:** FAILURE TO FILE THIS REPORT ON TIME OR CALCULATED INCORRECTLY WILL RESULT IN A LIQUIDATED DAMAGES CHARGE WHICH WILL BE ADDED TO THE REMITTANCE AMOUNT. THE LIQUIDATED DAMAGES CHARGE IS 10 % OF THE REMITTANCE AMOUNT BUT NOT LESS THAN \$15.00.

I CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS A FULL AND ACCURATE STATEMENT FOR THOSE WORKING PRINCIPLES EMPLOYED OR WORKING FOR THE EMPLOYER UNDER THE TERMS OF THE COLLECTIVE BARGAINING AGREEMENT. BY FILING THIS REPORT, THE UNDERSIGNED EMPLOYER AGREES TO BE BOUND BY ALL THE TERMS OF THE CURRENT COLLECTIVE BARGAINING AGREEMENT BETWEEN PIPEFITTERS LOCAL 636 AND THE MECHANICAL CONTRACTORS ASSOCIATION OF DETROIT, INC. AND TO THE TERMS OF THE TRUST AGREEMENTS OF THE FUNDS, SPECIFICALLY INCLUDING PROVISIONS RELATING TO FRINGE BENEFIT FUND CONTRIBUTIONS.

SUBMISSIONS OF CONTRIBUTIONS ON ALTERNATE FORMS MUST BE APPROVED BY THE JOINT ADMINISTRATIVE COMMITTEE

Rev Date: 7/6/2026